

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, NOVEMBER 6, 2008, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman  
James S. Henderson, Selectman  
Mark E. Wallace, Selectman

**5:00 PM** THE SELECTMEN WILL MAKE A SITE VISIT TO THE STEVENS PROPERTY, MAP 46, LOT 31

**5:30 p.m. ADMINISTRATIVE SESSION**

Schedule Discussion for Hildreth Road Property  
Schedule Water & Septic Presentation  
Schedule Discussion with Marine Resources Committee  
Sign Holding Tank Application  
Sign Requisition Forms Exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
  - GOVERNANCE COMMITTEE RECOMMENDATIONS
5. TREASURER'S REPORT
6. MITCHELL FIELD COMMITTEE UPDATE
7. **7:00 P.M.** PUBLIC HEARING STEVENS JUNKYARD, MAP 46, LOT 31 **OPEN/CLOSE PUBLIC HEARING**
8. CARRYING PLACE ASSEMBLY
9. APPOINTMENTS
10. APPROVAL OF EMERGENCY VEHICLE CONTRACT: REMOUNT
11. CONSIDER FEE RECOMMENDATIONS
12. ACCEPTANCE OF HEATING ASSISTANCE AND SUMMER SWIM DONATIONS
13. SOLID WASTE DISPOSAL CONTRACT
14. CONSIDER ABATEMENTS
15. AUTHORIZATION OF THE WARRANT
16. APPROVAL OF THE MINUTES
17. PUBLIC COMMENT
18. ADJOURNMENT